



# Smt. Indira Gandhi College of Engineering

Centre:403, SIGCE

An Autonomous Institute With NAAC "A" Grade  
Plot No. 01, Sector-08, Ghansoli, Navi Mumbai - 400 701

## Result Sheet for S.E. Electrical Engineering, (Semester IV),C SCHEME ,Exam: May 2026 (A.T.K.T)

| Courses →                        |        | EEC401                       |     |     |     | EEC402                   |     |     | EEC403              |     |     | EEC404                                 |     |     | EEC405                                |     |     | EEL401                       |     |     | EEL402                 |     |     | EEL403             |     |     | EEL404                                |  | EEM401          |     |     | TOTAL | SGPI (GPA) | RESULT |
|----------------------------------|--------|------------------------------|-----|-----|-----|--------------------------|-----|-----|---------------------|-----|-----|----------------------------------------|-----|-----|---------------------------------------|-----|-----|------------------------------|-----|-----|------------------------|-----|-----|--------------------|-----|-----|---------------------------------------|--|-----------------|-----|-----|-------|------------|--------|
|                                  |        | Engineering Mathematics - IV |     |     |     | Electrical AC Machines-I |     |     | Digital Electronics |     |     | Power Electronics Devices and Circuits |     |     | Electric and Hybrid Electric Vehicles |     |     | Electrical AC Machines Lab-I |     |     | Python Programming Lab |     |     | Electronics Lab-II |     |     | SBL-II:PCB Design and Fabrication Lab |  | Mini Project-1B |     |     |       |            |        |
| Seat No / PRN /Name of Student ↓ |        | ESE                          | IA  | TOT | TW  | ESE                      | IA  | TOT | ESE                 | IA  | TOT | ESE                                    | IA  | TOT | ESE                                   | IA  | TOT | PR OR                        | TW  | TOT | PR OR                  | TW  | TOT | PR OR              | TW  | TOT | TW                                    |  | PR OR           | TW  | TOT |       |            |        |
|                                  | MaxM   | 80                           | 20  | 100 | 25  | 80                       | 20  | 100 | 80                  | 20  | 100 | 80                                     | 20  | 100 | 80                                    | 20  | 100 | 25                           | 25  | 50  | 25                     | 25  | 50  | 25                 | 25  | 50  | 50                                    |  | 25              | 25  | 50  | 775   |            |        |
|                                  | MinM   | 32                           | 8   | 40  | 10  | 32                       | 8   | 40  | 32                  | 8   | 40  | 32                                     | 8   | 40  | 32                                    | 8   | 40  | 10                           | 10  | 20  | 10                     | 10  | 20  | 10                 | 10  | 20  | 20                                    |  | 10              | 10  | 20  |       |            |        |
| L4701                            | MarksO | 36+                          | 10+ | 46  | 18+ | 32+                      | 08+ | 40  | 32                  | 08+ | 40  | 41                                     | 08+ | 49  | 32+                                   | 13+ | 45  | 19+                          | 20+ | 39  | 14+                    | 14+ | 28  | 17+                | 15+ | 32  | 23+                                   |  | 13+             | 18+ | 31  | 391   | 5.35       | P      |
| BHOYAR YASH GUNVANTA MIRA        | Grade  | E                            | D   | E   | B   | P                        | P   | P   | P                   | P   | P   | D                                      | P   | E   | P                                     | C   | E   | A                            | O   | A   | D                      | D   | D   | C                  | C   | C   | E                                     |  | D               | B   | C   |       |            |        |
|                                  | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 23    |            |        |
|                                  | GP*C   |                              |     | 15  | 8   |                          |     | 12  |                     |     | 12  |                                        |     | 15  |                                       |     | 15  |                              |     | 9   |                        |     | 6   |                    |     | 7   | 10                                    |  |                 |     | 14  | 123   |            |        |
| L4702                            | MarksO | 00F                          | 15+ | 15  | 17+ | 01F                      | 11+ | 12  | 00F                 | 17+ | 17  | 32+                                    | 10+ | 42  | 37E                                   | 08+ | 45  | 19+                          | 17+ | 36  | 19+                    | 18+ | 37  | 19+                | 20+ | 39  | 42+                                   |  | 21+             | 19+ | 40  | 342   | --         | F      |
| CHAVAN ONKAR RAJENDRA USHA       | Grade  | F                            | A   | F   | C   | F                        | D   | F   | F                   | O   | F   | P                                      | D   | P   | E                                     | P   | E   | A                            | C   | B   | A                      | B   | B   | A                  | O   | A   | O                                     |  | O               | A   | O   |       |            |        |
|                                  | C      |                              |     | --  | 1   |                          |     | --  |                     |     | --  |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 14    |            |        |
|                                  | GP*C   |                              |     | 0   | 7   |                          |     | 0   |                     |     | 0   |                                        |     | 12  |                                       |     | 15  |                              |     | 8   |                        |     | 8   |                    |     | 9   | 20                                    |  |                 |     | 20  | 99    |            |        |
| L4703                            | MarksO | 18F                          | 08+ | 26  | 19+ | 35+                      | 08+ | 43  | 37+                 | 13+ | 50  | 32+                                    | 11+ | 43  | 37+                                   | 13+ | 50  | 19+                          | 19+ | 38  | 14+                    | 17+ | 31  | 20+                | 17+ | 37  | 42+                                   |  | 21+             | 23+ | 44  | 423   | --         | F      |
| CHURI VEDANT BHARAT YOGITA       | Grade  | F                            | P   | F   | A   | P                        | P   | P   | E                   | C   | D   | P                                      | D   | P   | E                                     | C   | D   | A                            | A   | A   | D                      | C   | C   | O                  | C   | B   | O                                     |  | O               | O   | O   |       |            |        |
|                                  | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 20    |            |        |
|                                  | GP*C   |                              |     | 0   | 9   |                          |     | 12  |                     |     | 18  |                                        |     | 12  |                                       |     | 18  |                              |     | 9   |                        |     | 7   |                    |     | 8   | 20                                    |  |                 |     | 20  | 133   |            |        |
| L4704                            | MarksO | 43+                          | 09+ | 52  | 17+ | 49+                      | 08+ | 57  | 33                  | 10+ | 43  | 32+                                    | 14+ | 46  | 54+                                   | 13+ | 67  | 19+                          | 18+ | 37  | 21+                    | 12+ | 33  | 14+                | 12+ | 26  | 34+                                   |  | 21+             | 15+ | 36  | 448   | 6.17       | P      |
| DHURI NEHAL BABURAO SUPRIYA      | Grade  | D                            | E   | D   | C   | C                        | P   | D   | P                   | D   | P   | P                                      | B   | E   | C                                     | C   | C   | A                            | B   | B   | O                      | E   | C   | D                  | E   | D   | C                                     |  | O               | C   | B   |       |            |        |
|                                  | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 23    |            |        |
|                                  | GP*C   |                              |     | 18  | 7   |                          |     | 18  |                     |     | 12  |                                        |     | 15  |                                       |     | 21  |                              |     | 8   |                        |     | 7   |                    |     | 6   | 14                                    |  |                 |     | 16  | 142   |            |        |
| L4705                            | MarksO | 52+                          | 10+ | 62  | 18+ | 37+                      | 10+ | 47  | 34+                 | 12+ | 46  | 52                                     | 08+ | 60  | 33+                                   | 15+ | 48  | 13+                          | 18+ | 31  | 13+                    | 15+ | 28  | 16+                | 18+ | 34  | 43+                                   |  | 20+             | 21+ | 41  | 458   | 6.74       | P      |
| GHADI SUYOG SUDHAKAR APARNA      | Grade  | C                            | D   | C   | B   | E                        | D   | E   | P                   | C   | E   | C                                      | P   | C   | P                                     | A   | E   | D                            | B   | C   | D                      | C   | D   | C                  | B   | C   | O                                     |  | O               | O   | O   |       |            |        |
|                                  | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 23    |            |        |
|                                  | GP*C   |                              |     | 21  | 8   |                          |     | 15  |                     |     | 15  |                                        |     | 21  |                                       |     | 15  |                              |     | 7   |                        |     | 6   |                    |     | 7   | 20                                    |  |                 |     | 20  | 155   |            |        |
| L4706                            | MarksO | 43+                          | 08+ | 51  | 16+ | 32+                      | 12+ | 44  | 23F                 | 08+ | 31  | 23F                                    | 15+ | 38  | 49E                                   | 14+ | 63  | 19+                          | 18+ | 37  | 16+                    | 13+ | 29  | 15+                | 13+ | 28  | 26+                                   |  | 14+             | 14+ | 28  | 391   | --         | F      |
| INGLE DHIRAJ NIMBAJEE UJWALA     | Grade  | D                            | P   | D   | C   | P                        | C   | P   | F                   | P   | F   | F                                      | A   | F   | C                                     | B   | C   | A                            | B   | B   | C                      | D   | D   | C                  | D   | D   | D                                     |  | D               | D   | D   |       |            |        |
|                                  | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | --  |                                        |     | --  |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 17    |            |        |
|                                  | GP*C   |                              |     | 18  | 7   |                          |     | 12  |                     |     | 0   |                                        |     | 0   |                                       |     | 21  |                              |     | 8   |                        |     | 6   |                    |     | 6   | 12                                    |  |                 |     | 12  | 102   |            |        |
| L4707                            | MarksO | 14F                          | 08+ | 22  | 18+ | 42+                      | 08+ | 50  | 32E                 | 10+ | 42  | 32+                                    | 13+ | 45  | 38+                                   | 08+ | 46  | 17+                          | 16+ | 33  | 21+                    | 20+ | 41  | 21+                | 19+ | 40  | 41+                                   |  | 18+             | 18+ | 36  | 414   | --         | F      |
| JADHAV SANGRAM SANJAY SEEMA      | Grade  | F                            | P   | F   | B   | D                        | P   | D   | P                   | D   | P   | P                                      | C   | E   | E                                     | P   | E   | C                            | C   | C   | O                      | O   | O   | O                  | A   | O   | O                                     |  | B               | B   | B   |       |            |        |
|                                  | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 20    |            |        |
|                                  | GP*C   |                              |     | 0   | 8   |                          |     | 18  |                     |     | 12  |                                        |     | 15  |                                       |     | 15  |                              |     | 7   |                        |     | 10  |                    |     | 10  | 20                                    |  |                 |     | 16  | 131   |            |        |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| O.229                   | #   |
| O.5042                  | @   |
| O.5045                  | *   |
| 3.4CBGSM                | !   |
| O.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

Date: 01-Jul-26

Entered by      Read by      Checked by      Exam Incharge      Principal



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## Result Sheet for S.E. Electrical Engineering, (Semester IV),C SCHEME ,Exam: May 2026 (A.T.K.T)

| Courses →                          |        | EEC401                       |     |     |     | EEC402                   |     |     | EEC403              |     |     | EEC404                                 |     |     | EEC405                                |     |     | EEL401                       |     |     | EEL402                 |     |     | EEL403             |     |     | EEL404                                |  | EEM401          |     |     | TOTAL | SGPI (GPA) | RESULT |
|------------------------------------|--------|------------------------------|-----|-----|-----|--------------------------|-----|-----|---------------------|-----|-----|----------------------------------------|-----|-----|---------------------------------------|-----|-----|------------------------------|-----|-----|------------------------|-----|-----|--------------------|-----|-----|---------------------------------------|--|-----------------|-----|-----|-------|------------|--------|
|                                    |        | Engineering Mathematics - IV |     |     |     | Electrical AC Machines-I |     |     | Digital Electronics |     |     | Power Electronics Devices and Circuits |     |     | Electric and Hybrid Electric Vehicles |     |     | Electrical AC Machines Lab-I |     |     | Python Programming Lab |     |     | Electronics Lab-II |     |     | SBL-II:PCB Design and Fabrication Lab |  | Mini Project-1B |     |     |       |            |        |
| Seat No / PRN /Name of Student ↓   |        | ESE                          | IA  | TOT | TW  | ESE                      | IA  | TOT | ESE                 | IA  | TOT | ESE                                    | IA  | TOT | ESE                                   | IA  | TOT | PR OR                        | TW  | TOT | PR OR                  | TW  | TOT | PR OR              | TW  | TOT | TW                                    |  | PR OR           | TW  | TOT |       |            |        |
|                                    | MaxM   | 80                           | 20  | 100 | 25  | 80                       | 20  | 100 | 80                  | 20  | 100 | 80                                     | 20  | 100 | 80                                    | 20  | 100 | 25                           | 25  | 50  | 25                     | 25  | 50  | 25                 | 25  | 50  | 50                                    |  | 25              | 25  | 50  | 775   |            |        |
|                                    | MinM   | 32                           | 8   | 40  | 10  | 32                       | 8   | 40  | 32                  | 8   | 40  | 32                                     | 8   | 40  | 32                                    | 8   | 40  | 10                           | 10  | 20  | 10                     | 10  | 20  | 10                 | 10  | 20  | 20                                    |  | 10              | 10  | 20  |       |            |        |
| L4708                              | MarksO | Ab                           | 08E | 8   | 16+ | 46+                      | 15+ | 61  | 33+                 | 11+ | 44  | 32+                                    | 08+ | 40  | 37+                                   | 13+ | 50  | 21+                          | 22+ | 43  | 17+                    | 21+ | 38  | 21+                | 19+ | 40  | 37+                                   |  | 15+             | 15+ | 30  | 407   | --         | F      |
| / KADAM SUGANDHA MADHUSUDAN SHII A | Grade  | F                            | P   | F   | C   | D                        | A   | C   | P                   | D   | P   | P                                      | P   | P   | E                                     | C   | D   | O                            | O   | O   | C                      | O   | A   | O                  | A   | O   | B                                     |  | C               | C   | C   |       |            |        |
|                                    | C      |                              |     | 0   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 20    |            |        |
|                                    | GP*C   |                              |     | 0   | 7   |                          |     | 21  |                     |     | 12  |                                        |     | 12  |                                       |     | 18  |                              |     | 10  |                        |     | 9   |                    |     | 10  | 16                                    |  |                 |     | 14  | 129   |            |        |
| L4709                              | MarksO | 63+                          | 18+ | 81  | 17+ | 39+                      | 08+ | 47  | 40                  | 13+ | 53  | 32+                                    | 12+ | 44  | 36+                                   | 08+ | 44  | 18+                          | 17+ | 35  | 21+                    | 10+ | 31  | 12+                | 10+ | 22  | 24+                                   |  | 19+             | 15+ | 34  | 432   | 5.96       | P      |
| LAD PARTH PRASHANT PRACHI          | Grade  | A                            | O   | O   | C   | E                        | P   | E   | D                   | C   | D   | P                                      | C   | P   | E                                     | P   | P   | B                            | C   | B   | O                      | P   | C   | E                  | P   | P   | E                                     |  | A               | C   | C   |       |            |        |
|                                    | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 23    |            |        |
|                                    | GP*C   |                              |     | 30  | 7   |                          |     | 15  |                     |     | 18  |                                        |     | 12  |                                       |     | 12  |                              |     | 8   |                        |     | 7   |                    |     | 4   | 10                                    |  |                 |     | 14  | 137   |            |        |
| L4710                              | MarksO | 03F                          | 08+ | 11  | 17+ | 32+                      | 08+ | 40  | 36E                 | 08+ | 44  | 37E                                    | 10+ | 47  | 32+                                   | 12+ | 44  | 16+                          | 19+ | 35  | 11+                    | 17+ | 28  | 16+                | 18+ | 34  | 40+                                   |  | 18+             | 16+ | 34  | 374   | --         | F      |
| LANGHI VAIBHAV KALU MANGAL         | Grade  | F                            | P   | F   | C   | P                        | P   | P   | E                   | P   | P   | E                                      | D   | E   | P                                     | C   | P   | C                            | A   | B   | P                      | C   | D   | C                  | B   | C   | O                                     |  | B               | C   | C   |       |            |        |
|                                    | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 20    |            |        |
|                                    | GP*C   |                              |     | 0   | 7   |                          |     | 12  |                     |     | 12  |                                        |     | 15  |                                       |     | 12  |                              |     | 8   |                        |     | 6   |                    |     | 7   | 20                                    |  |                 |     | 14  | 113   |            |        |
| L4711                              | MarksO | 22F                          | 12+ | 34  | 17+ | 43+                      | 11+ | 54  | 32+                 | 13+ | 45  | 41+                                    | 10+ | 51  | 33+                                   | 09+ | 42  | 15+                          | 19+ | 34  | 20+                    | 21+ | 41  | 16+                | 18+ | 34  | 36+                                   |  | 21+             | 18+ | 39  | 427   | --         | F      |
| MANE AKASH VISHWAS VISHAKHA        | Grade  | F                            | C   | F   | C   | D                        | D   | D   | P                   | C   | E   | D                                      | D   | D   | P                                     | E   | P   | C                            | A   | C   | O                      | O   | O   | C                  | B   | C   | B                                     |  | O               | B   | A   |       |            |        |
|                                    | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 20    |            |        |
|                                    | GP*C   |                              |     | 0   | 7   |                          |     | 18  |                     |     | 15  |                                        |     | 18  |                                       |     | 12  |                              |     | 7   |                        |     | 10  |                    |     | 7   | 16                                    |  |                 |     | 18  | 128   |            |        |
| L4712                              | MarksO | 00F                          | 08E | 8   | 17+ | 33+                      | 08+ | 41  | 22F                 | 08+ | 30  | 26F                                    | 14+ | 40  | 32+                                   | 08+ | 40  | 10+                          | 13+ | 23  | 13+                    | 10+ | 23  | 12+                | 10+ | 22  | 22+                                   |  | 18+             | 18+ | 36  | 302   | --         | F      |
| / MANE YOGITA ASHOK RESHMA         | Grade  | F                            | P   | F   | C   | P                        | P   | P   | F                   | P   | F   | F                                      | B   | F   | P                                     | P   | P   | P                            | D   | E   | D                      | P   | E   | E                  | P   | P   | P                                     |  | B               | B   | B   |       |            |        |
|                                    | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | --  |                                        |     | --  |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 14    |            |        |
|                                    | GP*C   |                              |     | 0   | 7   |                          |     | 12  |                     |     | 0   |                                        |     | 0   |                                       |     | 12  |                              |     | 5   |                        |     | 5   |                    |     | 4   | 8                                     |  |                 |     | 16  | 69    |            |        |
| L4713                              | MarksO | Ab                           | 10+ | 10  | 18+ | 32+                      | 08+ | 40  | Ab                  | 08+ | 8   | 10F                                    | 09+ | 19  | 32+                                   | 12+ | 44  | 16+                          | 18+ | 34  | 15+                    | 11+ | 26  | 16+                | 18+ | 34  | 38+                                   |  | 20+             | 18+ | 38  | 309   | --         | F      |
| MARTAL DHANASHRI SHRIKANT SHRATUKA | Grade  | F                            | D   | F   | B   | P                        | P   | P   | F                   | P   | F   | F                                      | E   | F   | P                                     | C   | P   | C                            | B   | C   | C                      | P   | D   | C                  | B   | C   | A                                     |  | O               | B   | A   |       |            |        |
|                                    | C      |                              |     | 0   | 1   |                          |     | 3   |                     |     | 0   |                                        |     | --  |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 14    |            |        |
|                                    | GP*C   |                              |     | 0   | 8   |                          |     | 12  |                     |     | 0   |                                        |     | 0   |                                       |     | 12  |                              |     | 7   |                        |     | 6   |                    |     | 7   | 18                                    |  |                 |     | 18  | 88    |            |        |
| L4714                              | MarksO | 32+                          | 09+ | 41  | 15+ | 33+                      | 12+ | 45  | 32                  | 09+ | 41  | 36                                     | 14+ | 50  | 32+                                   | 11+ | 43  | 17+                          | 18+ | 35  | 11+                    | 10+ | 21  | 12+                | 10+ | 22  | 21+                                   |  | 14+             | 10+ | 24  | 358   | 4.78       | P      |
| MATE VEDANT PRAMOD PRAMILA         | Grade  | P                            | E   | P   | C   | P                        | C   | E   | P                   | E   | P   | E                                      | B   | D   | P                                     | D   | P   | C                            | B   | B   | P                      | P   | P   | E                  | P   | P   | P                                     |  | D               | P   | E   |       |            |        |
|                                    | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |  |                 |     | 2   | 23    |            |        |
|                                    | GP*C   |                              |     | 12  | 7   |                          |     | 15  |                     |     | 12  |                                        |     | 18  |                                       |     | 12  |                              |     | 8   |                        |     | 4   |                    |     | 4   | 8                                     |  |                 |     | 10  | 110   |            |        |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| O.229                   | #   |
| O.5042                  | @   |
| O.5045                  | *   |
| 3.4CBGSM                | !   |
| O.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

Date: 01-Jul-26

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# Smt. Indira Gandhi College of Engineering

Centre:403, SIGCE

An Autonomous Institute With NAAC "A" Grade  
Plot No. 01, Sector-08, Ghansoli, Navi Mumbai - 400 701

## Result Sheet for S.E. Electrical Engineering, (Semester IV),C SCHEME ,Exam: May 2026 (A.T.K.T)

| Courses →                              |        | EEC401                       |     |     |     | EEC402                   |     |     | EEC403              |     |     | EEC404                                 |     |     | EEC405                                |     |     | EEL401                       |     |     | EEL402                 |     |     | EEL403             |     |     | EEL404                                |   | EEM401          |     |     | TOTAL | SGPI (GPA) | RESULT |
|----------------------------------------|--------|------------------------------|-----|-----|-----|--------------------------|-----|-----|---------------------|-----|-----|----------------------------------------|-----|-----|---------------------------------------|-----|-----|------------------------------|-----|-----|------------------------|-----|-----|--------------------|-----|-----|---------------------------------------|---|-----------------|-----|-----|-------|------------|--------|
|                                        |        | Engineering Mathematics - IV |     |     |     | Electrical AC Machines-I |     |     | Digital Electronics |     |     | Power Electronics Devices and Circuits |     |     | Electric and Hybrid Electric Vehicles |     |     | Electrical AC Machines Lab-I |     |     | Python Programming Lab |     |     | Electronics Lab-II |     |     | SBL-II:PCB Design and Fabrication Lab |   | Mini Project-1B |     |     |       |            |        |
| Seat No / PRN /Name of Student ↓       |        | ESE                          | IA  | TOT | TW  | ESE                      | IA  | TOT | ESE                 | IA  | TOT | ESE                                    | IA  | TOT | ESE                                   | IA  | TOT | PR OR                        | TW  | TOT | PR OR                  | TW  | TOT | PR OR              | TW  | TOT | TW                                    |   | PR OR           | TW  | TOT |       |            |        |
|                                        | MaxM   | 80                           | 20  | 100 | 25  | 80                       | 20  | 100 | 80                  | 20  | 100 | 80                                     | 20  | 100 | 80                                    | 20  | 100 | 25                           | 25  | 50  | 25                     | 25  | 50  | 25                 | 25  | 50  | 50                                    |   | 25              | 25  | 50  | 775   |            |        |
|                                        | MinM   | 32                           | 8   | 40  | 10  | 32                       | 8   | 40  | 32                  | 8   | 40  | 32                                     | 8   | 40  | 32                                    | 8   | 40  | 10                           | 10  | 20  | 10                     | 10  | 20  | 10                 | 10  | 20  | 20                                    |   | 10              | 10  | 20  |       |            |        |
| L4715                                  | MarksO | Ab                           | 09+ | 9   | 16+ | 43+                      | 13+ | 56  | Ab                  | 09+ | 9   | Ab                                     | 11+ | 11  | Ab                                    | 14+ | 14  | 18+                          | 19+ | 37  | 14+                    | 14+ | 28  | 16+                | 14+ | 30  | 34+                                   |   | 16+             | 19+ | 35  | 279   | --         | Ab     |
| MATKAR SHRAVAN<br>RAVINDRA<br>MANISHA  | Grade  | F                            | E   | F   | C   | D                        | C   | D   | F                   | E   | F   | F                                      | D   | F   | F                                     | B   | F   | B                            | A   | B   | D                      | D   | D   | C                  | D   | C   | C                                     |   | C               | A   | B   |       |            |        |
|                                        | C      |                              |     | 0   | 1   |                          |     | 3   |                     |     | 0   |                                        |     | 0   |                                       |     | 0   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 11    |            |        |
|                                        | GP%C   |                              |     | 0   | 7   |                          |     | 18  |                     |     | 0   |                                        |     | 0   |                                       |     | 0   |                              |     | 8   |                        |     | 6   |                    |     | 7   | 14                                    |   |                 |     | 16  | 76    |            |        |
| L4716                                  | MarksO | 00F                          | 09+ | 9   | 19+ | 34+                      | 14+ | 48  | 32+                 | 16+ | 48  | 32+                                    | 09+ | 41  | 34+                                   | 12+ | 46  | 15+                          | 20+ | 35  | 17+                    | 20+ | 37  | 18+                | 22+ | 40  | 41+                                   |   | 21+             | 21+ | 42  | 406   | --         | F      |
| PALATA OM BISHNU<br>REENA              | Grade  | F                            | E   | F   | A   | P                        | B   | E   | P                   | O   | E   | P                                      | E   | P   | P                                     | C   | E   | C                            | O   | B   | C                      | O   | B   | B                  | O   | O   | O                                     |   | O               | O   | O   |       |            |        |
|                                        | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 20    |            |        |
|                                        | GP%C   |                              |     | 0   | 9   |                          |     | 15  |                     |     | 15  |                                        |     | 12  |                                       |     | 15  |                              |     | 8   |                        |     | 8   |                    |     | 10  | 20                                    |   |                 |     | 20  | 132   |            |        |
| L4717                                  | MarksO | 32+                          | 14+ | 46  | 16+ | 36+                      | 08+ | 44  | 38+                 | 09+ | 47  | 32+                                    | 12+ | 44  | 34                                    | 11+ | 45  | 17+                          | 18+ | 35  | 12+                    | 13+ | 25  | 14+                | 19+ | 33  | 42+                                   |   | 18+             | 16+ | 34  | 411   | 5.70       | P      |
| PATIL AAKASH<br>MAHDUKAR<br>MINAKSHI   | Grade  | P                            | B   | E   | C   | E                        | P   | P   | E                   | E   | E   | P                                      | C   | P   | P                                     | D   | E   | C                            | B   | B   | E                      | D   | D   | D                  | A   | C   | O                                     |   | B               | C   | C   |       |            |        |
|                                        | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 23    |            |        |
|                                        | GP%C   |                              |     | 15  | 7   |                          |     | 12  |                     |     | 15  |                                        |     | 12  |                                       |     | 15  |                              |     | 8   |                        |     | 6   |                    |     | 7   | 20                                    |   |                 |     | 14  | 131   |            |        |
| L4718                                  | MarksO | 36+                          | 09+ | 45  | 17+ | 43+                      | 08+ | 51  | 18F                 | 11+ | 29  | 38E                                    | 08+ | 46  | 32+                                   | 09+ | 41  | 16+                          | 18+ | 34  | 18+                    | 16+ | 34  | 17+                | 15+ | 32  | 27+                                   |   | 20+             | 19+ | 39  | 395   | --         | F      |
| PATIL CHIRAG<br>PANDURANG<br>PALLAVI   | Grade  | E                            | E   | E   | C   | D                        | P   | D   | F                   | D   | F   | E                                      | P   | E   | P                                     | E   | P   | C                            | B   | C   | B                      | C   | C   | C                  | C   | D   |                                       | O | A               | A   |     |       |            |        |
|                                        | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | --  |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 20    |            |        |
|                                        | GP%C   |                              |     | 15  | 7   |                          |     | 18  |                     |     | 0   |                                        |     | 15  |                                       |     | 12  |                              |     | 7   |                        |     | 7   |                    |     | 7   | 12                                    |   |                 |     | 18  | 118   |            |        |
| L4719                                  | MarksO | 34+                          | 12+ | 46  | 20+ | 44+                      | 08+ | 52  | 40                  | 10+ | 50  | 32+                                    | 11+ | 43  | 35+                                   | 13+ | 48  | 20+                          | 21+ | 41  | 18+                    | 12+ | 30  | 15+                | 13+ | 28  | 43+                                   |   | 21+             | 21+ | 42  | 443   | 6.57       | P      |
| PATIL KUNAL<br>DEVENDRA<br>ARCHANA     | Grade  | P                            | C   | E   | O   | D                        | P   | D   | D                   | D   | D   | P                                      | D   | P   | P                                     | C   | E   | O                            | O   | O   | B                      | E   | C   | C                  | D   | D   | O                                     |   | O               | O   | O   |       |            |        |
|                                        | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 23    |            |        |
|                                        | GP%C   |                              |     | 15  | 10  |                          |     | 18  |                     |     | 18  |                                        |     | 12  |                                       |     | 15  |                              |     | 10  |                        |     | 7   |                    |     | 6   | 20                                    |   |                 |     | 20  | 151   |            |        |
| L4720                                  | MarksO | 34+                          | 08+ | 42  | 18+ | 32+                      | 08+ | 40  | 32                  | 12+ | 44  | 33+                                    | 08+ | 41  | 32+                                   | 08+ | 40  | 17+                          | 17+ | 34  | 15+                    | 11+ | 26  | 17+                | 20+ | 37  | 36+                                   |   | 20+             | 20+ | 40  | 398   | 5.43       | P      |
| PATOLE SOHAM<br>CHANDRAKANT<br>SNIGDHA | Grade  | P                            | P   | P   | B   | P                        | P   | P   | P                   | C   | P   | P                                      | P   | P   | P                                     | P   | P   | C                            | C   | C   | C                      | P   | D   | C                  | O   | B   | B                                     |   | O               | O   | O   |       |            |        |
|                                        | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 1   |                    |     | 1   | 2                                     |   |                 |     | 2   | 23    |            |        |
|                                        | GP%C   |                              |     | 12  | 8   |                          |     | 12  |                     |     | 12  |                                        |     | 12  |                                       |     | 12  |                              |     | 7   |                        |     | 6   |                    |     | 8   | 16                                    |   |                 |     | 20  | 125   |            |        |
| L4721                                  | MarksO | 37+                          | 09+ | 46  | 10+ | 15F                      | 11+ | 26  | 20F                 | 14E | 34  | 32E                                    | 14+ | 46  | 36+                                   | 17+ | 53  | 10E                          | 10E | 20  | Ab                     | 10+ | 10  | 12+                | 10+ | 22  | 20E                                   |   | 13+             | 10+ | 23  | 310   | --         | F      |
| RANDIVE PIYUSH<br>DIPAK POORNIMA       | Grade  | E                            | E   | E   | P   | F                        | D   | F   | F                   | B   | F   | P                                      | B   | E   | E                                     | O   | D   | P                            | P   | P   | F                      | P   | F   | E                  | P   | P   | P                                     |   | D               | P   | E   |       |            |        |
|                                        | C      |                              |     | 3   | 1   |                          | --  |     |                     | --  |     |                                        |     | 3   |                                       |     | 3   |                              |     | 1   |                        |     | 0   |                    |     | 1   | 2                                     |   |                 |     | 2   | 16    |            |        |
|                                        | GP%C   |                              |     | 15  | 4   |                          |     | 0   |                     |     | 0   |                                        |     | 15  |                                       |     | 18  |                              |     | 4   |                        |     | 0   |                    |     | 4   | 8                                     |   |                 |     | 10  | 78    |            |        |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| O.229                   | #   |
| O.5042                  | @   |
| O.5045                  | *   |
| 3.4CBGSM                | !   |
| O.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

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## Result Sheet for S.E. Electrical Engineering, (Semester IV),C SCHEME ,Exam: May 2026 (A.T.K.T)

| Courses →                                   |        | EEC401                       |     |     |     | EEC402                   |     |     |     | EEC403              |     |     |     | EEC404                                 |     |     |     | EEC405                                |     |     |       | EEL401                       |     |       |     | EEL402                 |     |  |       | EEL403             |     |     |  | EEL404                                |    |  |  | EEM401          |  |  |  | TOTAL | SGPI (GPA) | RESULT |
|---------------------------------------------|--------|------------------------------|-----|-----|-----|--------------------------|-----|-----|-----|---------------------|-----|-----|-----|----------------------------------------|-----|-----|-----|---------------------------------------|-----|-----|-------|------------------------------|-----|-------|-----|------------------------|-----|--|-------|--------------------|-----|-----|--|---------------------------------------|----|--|--|-----------------|--|--|--|-------|------------|--------|
|                                             |        | Engineering Mathematics - IV |     |     |     | Electrical AC Machines-I |     |     |     | Digital Electronics |     |     |     | Power Electronics Devices and Circuits |     |     |     | Electric and Hybrid Electric Vehicles |     |     |       | Electrical AC Machines Lab-I |     |       |     | Python Programming Lab |     |  |       | Electronics Lab-II |     |     |  | SBL-II:PCB Design and Fabrication Lab |    |  |  | Mini Project-1B |  |  |  |       |            |        |
| Seat No / PRN /Name of Student ↓            |        | ESE                          | IA  | TOT | TW  | ESE                      | IA  | TOT | ESE | IA                  | TOT | ESE | IA  | TOT                                    | ESE | IA  | TOT | PR OR                                 | TW  | TOT | PR OR | TW                           | TOT | PR OR | TW  | TOT                    | TW  |  | PR OR | TW                 | TOT |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | MaxM   | 80                           | 20  | 100 | 25  | 80                       | 20  | 100 | 80  | 20                  | 100 | 80  | 20  | 100                                    | 80  | 20  | 100 | 25                                    | 25  | 50  | 25    | 25                           | 50  | 25    | 25  | 50                     | 50  |  | 25    | 25                 | 50  | 775 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | MinM   | 32                           | 8   | 40  | 10  | 32                       | 8   | 40  | 32  | 8                   | 40  | 32  | 8   | 40                                     | 32  | 8   | 40  | 10                                    | 10  | 20  | 10    | 10                           | 20  | 10    | 10  | 20                     | 20  |  | 10    | 10                 | 20  |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4722                                       | MarksO | 34+                          | 13+ | 47  | 18+ | 39+                      | 13+ | 52  | 32  | 14+                 | 46  | 32+ | 14+ | 46                                     | 33+ | 12+ | 45  | 16+                                   | 18+ | 34  | 18+   | 18+                          | 36  | 17+   | 15+ | 32                     | 26+ |  | 16+   | 16+                | 32  | 414 |  | 5.83                                  | P  |  |  |                 |  |  |  |       |            |        |
| RATHOD AKSHAY BALIRAM ASHA                  | Grade  | P                            | C   | E   | B   | E                        | C   | D   | P   | B                   | E   | P   | B   | E                                      | P   | C   | E   | C                                     | B   | C   | B     | B                            | B   | C     | C   | C                      | D   |  | C     | C                  | C   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | 3   | 1   |                          |     | 3   |     |                     | 3   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 23  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 15  | 8   |                          |     | 18  |     |                     | 15  |     |     | 15                                     |     |     | 15  |                                       |     | 7   |       |                              | 8   |       |     | 7                      | 12  |  |       |                    | 14  | 134 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4723                                       | MarksO | 16F                          | 08+ | 24  | 18+ | 32+                      | 11+ | 43  | 32+ | 08+                 | 40  | 33+ | 10+ | 43                                     | 34+ | 09+ | 43  | 18+                                   | 13+ | 31  | 12+   | 13+                          | 25  | 13+   | 18+ | 31                     | 41+ |  | 17+   | 15+                | 32  | 371 |  | --                                    | F  |  |  |                 |  |  |  |       |            |        |
| RATNPARKHE SHIVKUMAR RAJU SUVARNA           | Grade  | F                            | P   | F   | B   | P                        | D   | P   | P   | P                   | P   | P   | D   | P                                      | P   | E   | P   | B                                     | D   | C   | E     | D                            | D   | D     | B   | C                      | O   |  | C     | C                  | C   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | --  | 1   |                          |     | 3   |     |                     | 3   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 20  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 0   | 8   |                          |     | 12  |     |                     | 12  |     |     | 12                                     |     |     | 12  |                                       |     | 7   |       |                              | 6   |       |     | 7                      | 20  |  |       |                    | 14  | 110 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4724                                       | MarksO | 16F                          | 11+ | 27  | 18+ | 38+                      | 08+ | 46  | 32+ | 12+                 | 44  | 32+ | 14+ | 46                                     | 32+ | 10+ | 42  | 16+                                   | 19+ | 35  | 17+   | 19+                          | 36  | 15+   | 18+ | 33                     | 40+ |  | 19+   | 18+                | 37  | 404 |  | --                                    | F  |  |  |                 |  |  |  |       |            |        |
| SHELAR ADITYA MADHUKAR MADHURI              | Grade  | F                            | D   | F   | B   | E                        | P   | E   | P   | C                   | P   | P   | B   | E                                      | P   | D   | P   | C                                     | A   | B   | C     | A                            | B   | C     | B   | C                      | O   |  | A     | B                  | B   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | --  | 1   |                          |     | 3   |     |                     | 3   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 20  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 0   | 8   |                          |     | 15  |     |                     | 12  |     |     | 15                                     |     |     | 12  |                                       |     | 8   |       |                              | 8   |       |     | 7                      | 20  |  |       |                    | 16  | 121 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4725                                       | MarksO | 35+                          | 11+ | 46  | 19+ | 34+                      | 09+ | 43  | 32+ | 08+                 | 40  | 43  | 12+ | 55                                     | 32+ | 09+ | 41  | 18+                                   | 19+ | 37  | 11+   | 20+                          | 31  | 21+   | 19+ | 40                     | 42+ |  | 19+   | 19+                | 38  | 432 |  | 6.13                                  | P  |  |  |                 |  |  |  |       |            |        |
| SHETYE YASH RAJENDRA RASHMI                 | Grade  | P                            | D   | E   | A   | P                        | E   | P   | P   | P                   | P   | D   | C   | D                                      | P   | E   | P   | B                                     | A   | B   | P     | O                            | C   | O     | A   | O                      | O   |  | A     | A                  | A   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | 3   | 1   |                          |     | 3   |     |                     | 3   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 23  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 15  | 9   |                          |     | 12  |     |                     | 12  |     |     | 18                                     |     |     | 12  |                                       |     | 8   |       |                              | 7   |       |     | 10                     | 20  |  |       |                    | 18  | 141 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4726                                       | MarksO | 32+                          | 10+ | 42  | 20+ | 36+                      | 09+ | 45  | 23F | 08+                 | 31  | 07F | 13+ | 20                                     | 36+ | 11+ | 47  | 19+                                   | 20+ | 39  | 14+   | 16+                          | 30  | 18+   | 16+ | 34                     | 27+ |  | 18+   | 19+                | 37  | 372 |  | --                                    | F  |  |  |                 |  |  |  |       |            |        |
| SHINDE PRATHAMESH PRAVIN VARSHA             | Grade  | P                            | D   | P   | O   | E                        | E   | E   | F   | P                   | F   | F   | C   | F                                      | E   | D   | E   | A                                     | O   | A   | D     | C                            | C   | B     | C   | C                      | D   |  | B     | A                  | B   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | 3   | 1   |                          |     | 3   |     |                     | --  |     |     | --                                     |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 17  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 12  | 10  |                          |     | 15  |     |                     | 0   |     |     | 0                                      |     |     | 15  |                                       |     | 9   |       |                              | 7   |       |     | 7                      | 12  |  |       |                    | 16  | 103 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4727                                       | MarksO | Ab                           | 11+ | 11  | 19+ | 32+                      | 09+ | 41  | Ab  | 08+                 | 8   | 32+ | 10+ | 42                                     | 32+ | 08+ | 40  | 18+                                   | 18+ | 36  | 12+   | 16+                          | 28  | 14+   | 18+ | 32                     | 41+ |  | 18+   | 16+                | 34  | 332 |  | --                                    | Ab |  |  |                 |  |  |  |       |            |        |
| SIDDIQUI MOHD FAISAL HUSSAIN AKTHER HUSSAIN | Grade  | F                            | D   | F   | A   | P                        | E   | P   | F   | P                   | F   | P   | D   | P                                      | P   | P   | P   | B                                     | B   | B   | E     | C                            | D   | D     | B   | C                      | O   |  | B     | C                  | C   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | 0   | 1   |                          |     | 3   |     |                     | 0   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 17  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 0   | 9   |                          |     | 12  |     |                     | 0   |     |     | 12                                     |     |     | 12  |                                       |     | 8   |       |                              | 6   |       |     | 7                      | 20  |  |       |                    | 14  | 100 |  |                                       |    |  |  |                 |  |  |  |       |            |        |
| L4728                                       | MarksO | 35+                          | 14+ | 49  | 19+ | 32+                      | 08+ | 40  | 37  | 11+                 | 48  | 32+ | 10+ | 42                                     | 37+ | 15+ | 52  | 19+                                   | 21+ | 40  | 16+   | 19+                          | 35  | 21+   | 19+ | 40                     | 32+ |  | 16+   | 16+                | 32  | 429 |  | 5.96                                  | P  |  |  |                 |  |  |  |       |            |        |
| / TAKSANDE SHAHULI NARENDRA NALINI          | Grade  | P                            | B   | E   | A   | P                        | P   | P   | E   | D                   | E   | P   | D   | P                                      | E   | A   | D   | A                                     | O   | O   | C     | A                            | B   | O     | A   | O                      | C   |  | C     | C                  | C   |     |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | C      |                              |     | 3   | 1   |                          |     | 3   |     |                     | 3   |     |     | 3                                      |     |     | 3   |                                       |     | 1   |       |                              | 1   |       |     | 1                      | 2   |  |       |                    | 2   | 23  |  |                                       |    |  |  |                 |  |  |  |       |            |        |
|                                             | GP*C   |                              |     | 15  | 9   |                          |     | 12  |     |                     | 15  |     |     | 12                                     |     |     | 18  |                                       |     | 10  |       |                              | 8   |       |     | 10                     | 14  |  |       |                    | 14  | 137 |  |                                       |    |  |  |                 |  |  |  |       |            |        |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| O.229                   | #   |
| O.5042                  | @   |
| O.5045                  | *   |
| 3.4CBGSM                | !   |
| O.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

Date: 01-Jul-26

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# Smt. Indira Gandhi College of Engineering

Centre:403, SIGCE

An Autonomous Institute With NAAC "A" Grade  
Plot No. 01, Sector-08, Ghansoli, Navi Mumbai - 400 701

## Result Sheet for S.E. Electrical Engineering, (Semester IV),C SCHEME ,Exam: May 2026 (A.T.K.T)

| Courses →                                 |        | EEC401                       |     |     |     | EEC402                   |     |     | EEC403              |     |     | EEC404                                 |     |     | EEC405                                |     |     | EEL401                       |       |    | EEL402                 |       |    | EEL403             |       |    | EEL404                                |     | EEM401          |    |     | TOTAL | SGPI (GPA) | RESULT |
|-------------------------------------------|--------|------------------------------|-----|-----|-----|--------------------------|-----|-----|---------------------|-----|-----|----------------------------------------|-----|-----|---------------------------------------|-----|-----|------------------------------|-------|----|------------------------|-------|----|--------------------|-------|----|---------------------------------------|-----|-----------------|----|-----|-------|------------|--------|
|                                           |        | Engineering Mathematics - IV |     |     |     | Electrical AC Machines-I |     |     | Digital Electronics |     |     | Power Electronics Devices and Circuits |     |     | Electric and Hybrid Electric Vehicles |     |     | Electrical AC Machines Lab-I |       |    | Python Programming Lab |       |    | Electronics Lab-II |       |    | SBL-II:PCB Design and Fabrication Lab |     | Mini Project-1B |    |     |       |            |        |
|                                           |        |                              | ESE | IA  | TOT | TW                       | ESE | IA  | TOT                 | ESE | IA  | TOT                                    | ESE | IA  | TOT                                   | ESE | IA  | TOT                          | PR OR | TW | TOT                    | PR OR | TW | TOT                | PR OR | TW | TOT                                   | TW  | PR OR           | TW | TOT |       |            |        |
| Seat No / PRN /Name of Student ↓          | MaxM   | 80                           | 20  | 100 | 25  | 80                       | 20  | 100 | 80                  | 20  | 100 | 80                                     | 20  | 100 | 80                                    | 20  | 100 | 25                           | 25    | 50 | 25                     | 25    | 50 | 25                 | 25    | 50 | 50                                    | 25  | 25              | 50 | 775 |       |            |        |
| MinM                                      | 32     | 8                            | 40  | 10  | 32  | 8                        | 40  | 32  | 8                   | 40  | 32  | 8                                      | 40  | 32  | 8                                     | 40  | 10  | 10                           | 20    | 10 | 10                     | 20    | 10 | 10                 | 20    | 20 | 10                                    | 10  | 20              |    |     |       |            |        |
| L4729                                     | MarksO | 32                           | 12+ | 44  | 15+ | 38+                      | 09+ | 47  | 35                  | 12+ | 47  | 34                                     | 15+ | 49  | 35+                                   | 12+ | 47  | 18+                          | 21+   | 39 | 13+                    | 15+   | 28 | 17+                | 15+   | 32 | 36+                                   | 18+ | 18+             | 36 | 420 | 5.78  | P          |        |
| / THAKUR ANUSHREE DEEPAK SANDHYA          | Grade  | P                            | C   | P   | C   | E                        | E   | E   | P                   | C   | E   | P                                      | A   | E   | P                                     | C   | E   | B                            | O     | A  | D                      | C     | D  | C                  | C     | C  | B                                     | B   | B               | B  |     |       |            |        |
|                                           | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 23  |       |            |        |
|                                           | GP*C   |                              |     | 12  | 7   |                          |     | 15  |                     |     | 15  |                                        |     | 15  |                                       |     | 15  |                              |       | 9  |                        |       | 6  |                    |       | 7  | 16                                    |     |                 | 16 | 133 |       |            |        |
| L4730                                     | MarksO | 00F                          | 12+ | 12  | 18+ | 42+                      | 14+ | 56  | 20F                 | 14+ | 34  | 50E                                    | 10+ | 60  | 32+                                   | 11+ | 43  | 17+                          | 19+   | 36 | 13+                    | 10+   | 23 | 13+                | 11+   | 24 | 20+                                   | 15+ | 18+             | 33 | 359 | --    | F          |        |
| THALE SAI KISHOR SANGITA                  | Grade  | F                            | C   | F   | B   | D                        | B   | D   | F                   | B   | F   | C                                      | D   | C   | P                                     | D   | P   | C                            | A     | B  | D                      | P     | E  | D                  | P     | E  | P                                     | C   | B               | C  |     |       |            |        |
|                                           | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | --  |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 17  |       |            |        |
|                                           | GP*C   |                              |     | 0   | 8   |                          |     | 18  |                     |     | 0   |                                        |     | 21  |                                       |     | 12  |                              |       | 8  |                        |       | 5  |                    |       | 5  | 8                                     |     |                 | 14 | 99  |       |            |        |
| L4731                                     | MarksO | 07F                          | 08+ | 15  | 15+ | 33+                      | 08+ | 41  | 32+                 | 10+ | 42  | 32+                                    | 10+ | 42  | 34+                                   | 15+ | 49  | 15+                          | 16+   | 31 | 13+                    | 18+   | 31 | 14+                | 19+   | 33 | 40+                                   | 20+ | 18+             | 38 | 377 | --    | F          |        |
| UIKE UJJWAL RAJU SHEELA                   | Grade  | F                            | P   | F   | C   | P                        | P   | P   | P                   | D   | P   | P                                      | D   | P   | P                                     | A   | E   | C                            | C     | C  | D                      | B     | C  | D                  | A     | C  | O                                     | O   | B               | A  |     |       |            |        |
|                                           | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 20  |       |            |        |
|                                           | GP*C   |                              |     | 0   | 7   |                          |     | 12  |                     |     | 12  |                                        |     | 12  |                                       |     | 15  |                              |       | 7  |                        |       | 7  |                    |       | 7  | 20                                    |     |                 | 18 | 117 |       |            |        |
| L4732                                     | MarksO | 08F                          | 08+ | 16  | 18+ | 53+                      | 10+ | 63  | 33E                 | 12+ | 45  | 47E                                    | 10+ | 57  | 32+                                   | 16+ | 48  | 20+                          | 21+   | 41 | 12+                    | 17+   | 29 | 17+                | 15+   | 32 | 32+                                   | 18+ | 18+             | 36 | 417 | --    | F          |        |
| / UNDE PRIYANKA DUNDA BHARATI             | Grade  | F                            | P   | F   | B   | C                        | D   | C   | P                   | C   | E   | D                                      | D   | D   | P                                     | O   | E   | O                            | O     | O  | E                      | C     | D  | C                  | C     | C  | C                                     | B   | B               | B  |     |       |            |        |
|                                           | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 20  |       |            |        |
|                                           | GP*C   |                              |     | 0   | 8   |                          |     | 21  |                     |     | 15  |                                        |     | 18  |                                       |     | 15  |                              |       | 10 |                        |       | 6  |                    |       | 7  | 14                                    |     |                 | 16 | 130 |       |            |        |
| L4733                                     | MarksO | 32+                          | 13+ | 45  | 20+ | 36+                      | 11+ | 47  | 37                  | 09+ | 46  | 48                                     | 15+ | 63  | 32+                                   | 10+ | 42  | 19+                          | 21+   | 40 | 18+                    | 21+   | 39 | 22+                | 20+   | 42 | 40+                                   | 15+ | 19+             | 34 | 458 | 6.57  | P          |        |
| WAGHMODE TEJAS TANAJI DAIVSHALA           | Grade  | P                            | C   | E   | O   | E                        | D   | E   | E                   | E   | E   | C                                      | A   | C   | P                                     | D   | P   | A                            | O     | O  | B                      | O     | A  | O                  | O     | O  | O                                     | C   | A               | C  |     |       |            |        |
|                                           | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 23  |       |            |        |
|                                           | GP*C   |                              |     | 15  | 10  |                          |     | 15  |                     |     | 15  |                                        |     | 21  |                                       |     | 12  |                              |       | 10 |                        |       | 9  |                    |       | 10 | 20                                    |     |                 | 14 | 151 |       |            |        |
| L4734                                     | MarksO | 32+                          | 09+ | 41  | 18+ | 34+                      | 10+ | 44  | 32+                 | 13+ | 45  | 42                                     | 10+ | 52  | 38+                                   | 11+ | 49  | 18+                          | 20+   | 38 | 15+                    | 19+   | 34 | 20+                | 18+   | 38 | 30+                                   | 17+ | 17+             | 34 | 423 | 5.78  | P          |        |
| / ZAIDI LIZA FATIMA AMIRABBAS URUS FATIMA | Grade  | P                            | E   | P   | B   | P                        | D   | P   | P                   | C   | E   | D                                      | D   | D   | E                                     | D   | E   | B                            | O     | A  | C                      | A     | C  | O                  | B     | A  | C                                     | C   | C               | C  |     |       |            |        |
|                                           | C      |                              |     | 3   | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 23  |       |            |        |
|                                           | GP*C   |                              |     | 12  | 8   |                          |     | 12  |                     |     | 15  |                                        |     | 18  |                                       |     | 15  |                              |       | 9  |                        |       | 7  |                    |       | 9  | 14                                    |     |                 | 14 | 133 |       |            |        |
| L4735                                     | MarksO | 21F                          | 08+ | 29  | 15+ | 43+                      | 15+ | 58  | 32+                 | 13+ | 45  | 40+                                    | 09+ | 49  | 32+                                   | 11+ | 43  | 20+                          | 17+   | 37 | 19+                    | 10+   | 29 | 16+                | 18+   | 34 | 38+                                   | 20+ | 20+             | 40 | 417 | --    | F          |        |
| GHODAKE BALBHEEM MAHESH SANTOSHI          | Grade  | F                            | P   | F   | C   | D                        | A   | D   | P                   | C   | E   | D                                      | E   | E   | P                                     | D   | P   | O                            | C     | B  | A                      | P     | D  | C                  | B     | C  | A                                     | O   | O               | O  |     |       |            |        |
|                                           | C      |                              |     | --  | 1   |                          |     | 3   |                     |     | 3   |                                        |     | 3   |                                       |     | 3   |                              |       | 1  |                        |       | 1  |                    |       | 1  | 2                                     |     |                 | 2  | 20  |       |            |        |
|                                           | GP*C   |                              |     | 0   | 7   |                          |     | 18  |                     |     | 15  |                                        |     | 15  |                                       |     | 12  |                              |       | 8  |                        |       | 6  |                    |       | 7  | 18                                    |     |                 | 20 | 126 |       |            |        |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| O.229                   | #   |
| O.5042                  | @   |
| O.5045                  | *   |
| 3.4CBGSM                | !   |
| O.5050                  | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |
| Dyslexia Benefit        | ~   |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

|          |       |    |
|----------|-------|----|
| % Marks  | Grade | GP |
| M>=80    | O     | 10 |
| 75>=M<80 | A     | 9  |
| 70>=M<75 | B     | 8  |
| 60>=M<70 | C     | 7  |
| 50>=M<60 | D     | 6  |
| 45>=M<50 | E     | 5  |
| 40>=M<45 | P     | 4  |
| M<40     | F     | 0  |

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